

Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515	Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510
---	--

SECRETARY  
04 JUL 26**LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name <b>AFL-CIO MARITIME COMMITTEE</b>			
2. Address <input checked="" type="checkbox"/> Check if different than previously reported <b>5201 AUTH WAY, 5TH FLOOR</b>			
3. Principal Place of Business (if different from line 2) City: <b>CAMP SPRINGS</b> State/zip (or Country) <b>MD 20746</b>			
4. Contact Name	Telephone	E-mail (optional)	5. Senate ID #
<b>TALMAGE E. SIMPKINS</b>	<b>(301) 899-1878</b>	<b>Wuanital@verizon.net</b>	<b>374-12</b>
7. Client Name <input checked="" type="checkbox"/> Self			6. House ID #
			<b>3335200</b>

**TYPE OF REPORT** 8. Year 2004 Midyear (January 1-June 30)  OR Year End (July 1-Dec)
9. Check if this filing amends a previously filed version of this report 10. Check if this is a Termination Report  ⇨ Termination Date \_\_\_\_\_ 11. No Lobbying**INCOME OR EXPENSES - Complete Either Line 12 OR Line 13**

<p align="center"><b>12. Lobbying Firms</b></p> <p><b>INCOME</b> relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____ Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p align="center"><b>13. Organizations</b></p> <p><b>EXPENSES</b> relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____ Expenses (nearest \$20,000)</p>
<p><b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of</p> <p><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definitive</p> <p><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033(e) Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) Internal Revenue Code</p>	

Signature

*Talmage E. Simpkins*

Date

JULY 20, 2004

Signature \_\_\_\_\_  
Printed Name and Title

**TALMAGE E. SIMPKINS, EXECUTIVE DIRECTOR**

LD-2 (REV. 4/03)

PAGE 1 of

Registrant Name AFL-CIO MARITIME COMMITTEE Client Name TALMAGE E. SIMPKINS

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each information as requested. Attach additional page(s) as needed.

15. General issue area code MAR (one per page)

16. Specific lobbying issues

**SEE ATTACHED PAGE**

17. House(s) of Congress and Federal agencies contacted  Check if None

**HOUSE OF REPRESENTATIVES**  
**SENATE**

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
<b>TALMAGE E. SIMPKINS</b>	<b>AFL-CIO MARITIME COMMITTEE</b>

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature Talmage E. Simpkins Date JULY 20, 2004

Printed Name and Title

ALBERTO L. GILBERTO, MURDERER

---

Form LD-2 (Rev. 4/03)

Page 2

**Registrant Name:** AFL-CIO MARITIME COMMITTEE **Client Name:** Talmage E. Simp

**LOBBY ACTIVITY**

**S. 1637**

A bill to amend the Internal Revenue Code of 1986 to comply with the World Trade Organization rulings on the FSC/ETI benefit in a manner that preserves jobs and production activities in the United States, to reform and simplify the international taxation rules of the United States, and for other purposes.

**H.R. 4520**

To amend the Internal Revenue Code of 1986 to remove impediments in such Code and make our manufacturing, service, and high-technology businesses and workers more competitive and productive both at home and abroad.

**H.R.1588**

To authorize appropriations for fiscal year 2004 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe personnel strengths for such fiscal year for the Armed Forces, and for other purposes.

