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Washington, DC 20510

SECRETARY OF THE SENAI

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

| 1. Registrant Name | | | , |
|--|---|--|---|
| PFG INDUSTRIES, INC. | | | |
| 2. Address | | | ···· |
| ONE PPG PLACE 3. Principal Place of Business (if differently) City: PITTSBURGH 4. Contact Name | ent from line 2) State | Zip (or Country) PA 15272 E-mail (optional) | 5. Senate II |
| LYNNE D. SCHMIDT | 412-434-4397 | LDSCHMIDT@PPG.COM | 32021- |
| 7. Client Name Self | *************************************** | | 6. House ID 321060 |
| P. Check if this filing amends a page 10. Check if this is a Termination | previously filed version of this | report 🗖 | ar End (July 1-I |
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Printed Name and Title LYNNE D. SCHMIDT, VICE PRESIDENT, GOVERNMENT & COMMUNITY AFFA

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Signature

Form LD-2 (Rev 6/98)

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Signature



Form LD-2 (Rev 6/98)

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| Ö | Printed Name and Title | LYNNE D. | SCHMIDT | VICE | PRESIDENT, | GOVERNMENT | 3 | COMMUNITY | AFFA |
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| dant Name | PFG INDUSTRIES | , INC | Client Name_ | SELF | |
|---|--|---|---|--|----------------------|
| engaged in lobbyin | TVITY. Select as many on behalf of the cliquested. Attach addition | ent during | the reporting | o reflect the general issue areas in whic period. Using a separate page for eac | ch (: h (|
| 15. General issue a | area code TRA | _ (one p | er page) | · | |
| 16. Specific lobby: | ing issues | | | | |
| HAZARDOUS M | MATERIALS | | | | |
| TRANSPORTAT | ION | | | | |
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| 17. House(s) of Co | ongress and Federal a | gencies co | ontacted | ☐ Check if None | |
| HOUSE | | | | | |
| SENATE | | | | | |
| 18. Name of each | individual who acted | as a lobb | yist in this issu | e area | |
| | Name | | | Covered Official Position (if applicable | e) |
| LYNNE D. SCH | MIDT | ************ | | | |
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| 19. Interest of each | foreign entity in the spe | cific issue: | s listed on line 1 | 6 above Check if None | |
| 1 | | . <i>1</i> | .1 | | |

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Signature

| Printed Name and Title | LYNNE D. | SCHMIDT. | VICE PRESIDENT. | GOVERNMENT & | COMMUNITY | AFF# |
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