Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515

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## **LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|   |  | <u> </u>    |   |                                       | <u> </u>                              |
|---|--|-------------|---|---------------------------------------|---------------------------------------|
| 1. Registrant Name  | 4.00 0 D   |             |   |                                       |                                       |
| Jones, Walker, Waechter, Poitever   | nt,Carrere & Den   | egre        |   |                                       |                                       |
| 2. Registrant Address   | ent than previously repo<br>t, S.W.<br>State/Zip (or Country | Suite       | e 600<br>20003  | USA                                   |                                       |
| 3. Principal Place of Business (if different from                           | m line 2)  |             |   |                                       |                                       |
| City  | State/Zip (or Country  | <b>'</b> )  | <u> </u>  |                                       |                                       |
| 4. Contact Name   | Telephone  | E-mail (opt | ional)  |                                       | 5. Senate ID #                        |
| R. Christian Johnsen  | 202-203-1000   | CJohnse     | n@joneswa   | lker.com                              |                                       |
| 7. Client Name  Self  |  |             |   |                                       | 6. House ID#                          |
| American Commercial Barge Line, LLC   |  |             |   | 31496064                              |                                       |
| INCOME OR EXPENSE   | ES - Complete  | Either Li   | ne 12 <b>OR</b>   | Line 13                               |                                       |
| 12. Lobbying Firms  |  |             | 13. Organizations   |                                       |                                       |
| INCOME relating to lobbying activities for this reporting period was:       |  |             | EXPENSES relating to lobbying activities for this reperiod were:        |                                       |                                       |
| Less than \$10,000  |  | I           | ess than \$10   | 0,000 🗆                               |                                       |
| \$10,000 01 111016   🔼 💛 🧼  | 0,000.00<br>come (nearest \$20,000)                          |             | 510,000 or m  | nore   >> \$                          | Expenses (nearest                     |
| Provide a good faith estimate, round  | led to the nearest   |             | 4. REPOR  | TING METHOD. (nethod. See instruction | Check box to indicons for description |
| \$20,000 of all lobbying related inco (including all payments to the regist | rant by any other e  | ntity       | ☐ Method A. Reporting amounts using LDA defi                            |                                       |                                       |
| for lobbying activities on behalf of t                                      | he client).  | ַ           | ☐ Method B. Reporting amounts under section 6 the Internal Revenue Code |                                       |                                       |
|   |  |             | ☐ Method  | C. Reporting amoun Internal Revenue   |                                       |

| Signature |          | $\sum_{i}$ | <u>~</u>                                 | Date . | 2/14/2003 |
|-----------|----------|------------|--|--------|-----------|
| •         | R. Chris | stian )    | Johnsen - Managing Partner of Washington | Office |           |

| Registr  | ant Name:                   | Jones, Walker, Waechter, Poitevent, Car  | rere & Denegre   |
|----------|-----------------------------|--|--|
| Client 1 | Name:                       | American Commercial Barge Line, LI   | .c   |
| engage   | d in lobbyin                |  | y to reflect the general issue areas in which the registrant ng period. Using a separate page for each code, provided. |
| 15. G    | eneral issue                | area code MAR (one per page)   |  |
| R<br>S   | upport for to lil Pollution | ying issues<br>ficit Reduction Tax on Inland Waterwa<br>he Jones Act<br>Act of 1990<br>& Maritime Security Act | ys   |
| D<br>H   | Department                  | Congress and Federal agencies contacted of Transportation presentatives  | □ Check if None  |
| 18. N    | Name of each                | a individual who acted as a lobbyist in this   | issue area   |
|          | Vame                        |  | Covered Official Position (if applicable)  |
|          | Cambon, Pa                  | ul   | Former Legislative Dir. for Congressman Living   |
| J        | laskot, John                | J.   |  |
| J        | Johnsen, R.                 | Christian  |  |
| N        | Moran, Johi                 | 1  | Former FMC Commissioner  |
|          | Ogsbury, Jii                | n  | Former House Approps. SubCommittee Clerk   |
|          |                             |  |  |
| 19. I    | nterest of ea               | ch foreign entity in the specific issues list  | ed on line 16 above 🔀 Check if None  |

| Signature              | W-U No       |                   |                              | Date   | 2/14/2003 |
|------------------------|--------------|-------------------|------------------------------|--------|-----------|
| 9                      |              |                   |                              |        |           |
| Printed Name and Title | . R. Christi | ın Johnsen - Mana | ging Partner of Washington ( | Office |           |