

SECRETARY OF  
05 AUG 22 A.

Clerk of the House of Representatives  
Legislative Resource Center  
B-106 Cannon Building  
Washington, DC 20515

Secretary of the Senate  
Office of Public Records  
232 Hart Building  
Washington, DC 20510

## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|                                                                                                                                                                                                                   |  |                                  |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|---------------------------------------------|
| 1. Registrant Name<br><b>Copeland Lowery Jacquez Denton &amp; White</b>                                                                                                                                           |  |                                  |                                             |
| 2. Registrant Address <input type="checkbox"/> Check if different than previously reported<br>Address <b>525 9th Street, NW</b> Suite <b>800</b><br>City <b>Washington</b> State/Zip (or Country) <b>DC 20004</b> |  |                                  |                                             |
| 3. Principal Place of Business (if different from line 2)<br>City <b>N/A</b> State/Zip (or Country)                                                                                                               |  |                                  |                                             |
| 4. Contact Name<br><b>Yvette Willis</b>                                                                                                                                                                           |  | Telephone<br><b>202-347-5990</b> | E-mail (optional)<br><b>ywillis@clj.com</b> |
|                                                                                                                                                                                                                   |  |                                  | 5. Senate ID #<br><b>10800-2358</b>         |
| 7. Client Name <input type="checkbox"/> Self<br><b>City of Yucaipa</b>                                                                                                                                            |  |                                  | 6. House ID #<br><b>31822147</b>            |

**TYPE OF REPORT** 8. Year 2005 Midyear (January 1-June 30) ☒ OR Year End (July 1-Decer

9. Check if this filing amends a previously filed version of this report ☐

10. Check if this is a Termination Report ☐ >> Termination Date \_\_\_\_\_

11. No Lobbying

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12. Lobbying Firms</b><br><br><b>INCOME</b> relating to lobbying activities for this reporting period was:<br><br>Less than \$10,000 <input type="checkbox"/><br><br>\$10,000 or more <input checked="" type="checkbox"/> >> \$ <u>\$20,000.00</u><br>Income (nearest \$20,000)<br><br>Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). | <b>13. Organizations</b><br><br><b>EXPENSES</b> relating to lobbying activities for this report period were:<br><br>Less than \$10,000 <input checked="" type="checkbox"/><br><br>\$10,000 or more <input type="checkbox"/> >> \$ _____<br>Expenses (nearest \$20,000)<br><br><b>14. REPORTING METHOD.</b> Check box to indicate ex accounting method. See instructions for description of op<br><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definition<br><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033(b) the Internal Revenue Code<br><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) Internal Revenue Code |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Signature \_\_\_\_\_ Date 8/2/2005

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Registrant Name: Copeland Lowery Jacquez Denton & White

Client Name: City of Yucaipa

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code, provide information as requested. Attach additional page(s) as needed.

15. General issue area code BUD (one per page)

16. Specific Lobbying issues

**HR 2361, Department of Interior, Environment and Related Agencies FY06 Appropriations, secure funding for environment program management project**

**HR 2419, Energy & Water Development FY06 Appropriations, flood control project**

**HR 3058, Department of Transportation, Treasury and Housing and Urban Development FY06 Appropriations, economic development project**

17. House(s) of Congress and Federal agencies contacted

☐ Check if None

**House of Representatives**

**Senate**

18. Name of each individual who acted as a lobbyist in this issue area

| Name                      | Covered Official Position (if applicable) |
|---------------------------|-------------------------------------------|
| <b>Larson, Lance</b>      |                                           |
| <b>Stanford, Meredith</b> |                                           |
| <b>White, Letitia</b>     |                                           |
|                           |                                           |
|                           |                                           |
|                           |                                           |
|                           |                                           |
|                           |                                           |

19. Interest of each foreign entity in the specific issues listed on line 16 above

☒ Check if None

Signature \_\_\_\_\_

Date 8/2/2005

0000431093



Printed Name and Title **Letitia White - Partner**

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Page

Registrant Name: Copeland Lowery Jacquez Denton & White

Client Name: City of Yucaipa

**Information Update Page - Complete ONLY where registration information has changed.**

20. Client new address

21. Client new principal place of business (if different from line 20)

City \_\_\_\_\_ State/Zip (or Country) \_\_\_\_\_

22. New general description of client's business or activities

**LOBBYIST UPDATE**

23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client  
**Shockey, Jeffrey**

**ISSUE UPDATE**

24. General lobbying issues previously reported that **no longer** pertain

**AFFILIATED ORGANIZATIONS**

25. Add the following affiliated organization(s)

| Name | Address | Principal Place of Business<br>(city and state or country) |
|------|---------|------------------------------------------------------------|
|      |         |                                                            |

26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client

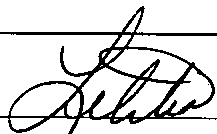
**FOREIGN ENTITIES**

27. Add the following foreign entities

| Name | Address | Principal Place of Business<br>(city and state or country) | Amount of contribution<br>for lobbying activities | Overseas<br>i |
|------|---------|------------------------------------------------------------|---------------------------------------------------|---------------|
|      |         |                                                            |                                                   |               |

28. Name of each previously reported foreign entity that **no longer** owns, or controls, or is affiliated with the registrant, or affiliated organization

Signature

Date 8/2/2005

0000431094



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Printed Name and Title

**Letitia White - Partner**

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