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## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant Name <b>League of American Wheelmen</b>			
2. Address <input type="checkbox"/> Check if different than previously reported <b>1612 K. St NW Ste 800</b>			
3. Principal Place of Business (if different from line 2) <b>Washington</b> <b>DC 20006</b> City: State/zip (or Country)			
4. Contact Name <b>Christopher M. Scott</b>	Telephone <b>(202) 822-1333</b>	E-mail (optional) <b>chris@bikeleague.org</b>	5. Senate ID # <b>56678-12</b>
7. Client Name <input checked="" type="checkbox"/> Self <b>League of American Wheelmen</b>			6. House ID # <b>35210000</b>

**TYPE OF REPORT** 8. Year 2004 Midyear (January 1-June 30)  OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇔ Termination Date \_\_\_\_\_

11. No Lobbying

### INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

<p align="center"><b>12. Lobbying Firms</b></p> <p><b>INCOME</b> relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/> <b>┘</b></p> <p>\$10,000 or more <input type="checkbox"/> ⇔ \$ _____ Income (nearest \$20,000)</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p align="center"><b>13. Organizations</b></p> <p><b>EXPENSES</b> relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/> <b>┘</b></p> <p>\$10,000 or more <input type="checkbox"/> ⇔ \$ _____ Expenses (nearest \$20,000)</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate exp accounting method. See instructions for description of op</p> <p><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definition</p> <p><input checked="" type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033(c) Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) Internal Revenue Code</p>
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Signature

*Andy Coker*

Date

August 4

Signature \_\_\_\_\_

Date \_\_\_\_\_

Printed Name and Title ANDY CLARKE , EXECUTIVE DIRECTOR

LD-2 (REV. 4/02)

PAGE 1 of

Registrant Name League of American Wheelmen Client Name League of American Wheelmen

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each cod information as requested. Attach additional page(s) as needed.

15. General issue area code TRA (one per page)

16. Specific lobbying issues

H.R. 1052: Adds bicycling to the transportation fringe benefit definition in the tax code.  
S. 1093 Adds bicycling to the transportation fringe benefit definition in the tax code.  
Conserve by Bike Amendment to the Energy Bill  
Reauthorization of TEA-21  
FY '04 Transportation Appropriations- As related to enhancements

17. House(s) of Congress and Federal agencies contacted  Check if None

Department of Transportation  
House Ways and Means Committee, Transportation and Infrastructure, and Energy Committees  
Senate Finance Committee  
House Appropriations  
Senate Appropriations

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
Mele Williams	Director of Government Relations

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature Andy Chebe Date Aug 4 '04

Printed Name and Title ANDY CLARK, EXEC. DIRECTOR

Form LD-2 (Rec. 4/03)

Page 3

Registrant Name League of American Wheelmen Client Name League of American Wheelmen

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. Using a separate page for each code information as requested. Attach additional page(s) as needed.

15. General issue area code TAX (one per page)

16. Specific lobbying issues

H.R. 1052: Adds bicycling to the transportation fringe benefit definition in the tax code.  
S. 1093 Adds bicycling to the transportation fringe benefit definition in the tax code.

17. House(s) of Congress and Federal agencies contacted  Check if None

Department of Transportation  
House Ways and Means Committee  
Senate Finance Committee

18. Name of each individual who acted as a lobbyist in this issue area

Name	Covered Official Position (if applicable)
Mele Williams	Director of Government Relations

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Signature Andy Calhoun Date Aug-4 04

Printed Name and Title ANDY CLARKE, EXECUTIVE DIRECTOR

Form LD-2 (Rec. 4/03)

Page 4

Registrant Name League of American Wheelmen Client Name League of American Wheelmen

**Information Update Page - Complete ONLY where registration information has changed.**

20. Client new address

21. Client new principal place of business (if different from line 20)

City \_\_\_\_\_ State/Zip (or Country) \_\_\_\_\_

22. New general description of client's business or activities

**LOBBYIST UPDATE**

23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client

**ISSUE UPDATE**

24. General lobbying issues previously reported that **no longer** pertain

**AFFILIATED ORGANIZATIONS**

25. Add the following affiliated organization(s)

Name	Address	Principal Place of Bu (city and state or cot

26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client

**FOREIGN ENTITIES**

27. Add the following foreign entities

Name	Address	Principal place of business (city and state or country)	Amount of contribution for lobbying activities

28. Name of each previously reported foreign entity that **no longer** owns, or controls, or is affiliated with the registrant, affiliated organization

Signature Andy Cole Date Aug 4 04

Printed Name and Title HNDY CLARKE, EXECUTIVE DIRECTOR

Form LD-2 (Rev. 4/03)

Page 5