Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515 Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510

CHETARY OF THE

## **LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

| <ol> <li>Registrant Name</li> <li>American Defense International, J</li> </ol>  | nc.   |   |   |  |
|---|---|---|---|--|
| 2. Registrant Address   | t than previously reported State/Zip (or Country)   | Suite 1010<br>DC 20006  | USA   |  |
| 3. Principal Place of Business (if different from I   | ine 2)  |   |   |  |
| City  | State/Zip (or Country)  |   |   |  |
| 4. Contact Name  Bonnie Shindelman  | •   | mail (optional)<br>ks807@aol.com  |   | 5. Senate ID # 2194-118  |
| 7. Client Name  |   |   |   | 6. House ID # 32825120   |
| 10. Check if this is a Termination Repor  |   |   | ne 13   | 11. No Lobb  |
| INCOME OR EXPENSE   | S - Complete Eit  |   |   | 11. No Lobb  |
|   | S - Complete Eit  | her Line 12 OR Li  EXPENSES rel period were:  | 13. Orga  | anizations   |
| INCOME OR EXPENSE  12. Lobbying Fir  INCOME relating to lobbying activities period was:  Less than \$10,000 □  \$10,000 or more   >>>\$ \$20  | S - Complete Eit ms es for this reporting   | her Line 12 <b>OR</b> Li  | 13. Organizating to lobbying  | anizations activities for this rep   |
| INCOME OR EXPENSE  12. Lobbying Fir  INCOME relating to lobbying activities period was:  Less than \$10,000 □  \$10,000 or more ⋈ >> \$ \$20 / lncc  Provide a good faith estimate, rounded \$20,000 of all lobbying related income | S - Complete Eit ms es for this reporting  ,000.00 me (nearest \$20,000) to the nearest from the client                           | EXPENSES rel period were:  Less than \$10,00  \$10,000 or more  14. REPORTI accounting meth | 13. Organizating to lobbying  00 □  c □ >> \$  NG METHOD.  od. See instruction  | anizations activities for this rep Expenses (nearest \$ Check box to indicat ons for description of        |
| INCOME OR EXPENSE  12. Lobbying Fir  INCOME relating to lobbying activities period was:  Less than \$10,000 □  \$10,000 or more ⋈ >> \$ \$20 \\ Income Provide a good faith estimate, rounded                                       | S - Complete Eit  ms es for this reporting  ,000.00  me (nearest \$20,000)  to the nearest from the client at by any other entity | EXPENSES rel period were:  Less than \$10,00  \$10,000 or more  14. REPORTI accounting meth | ating to lobbying  13. Organizating to lobbying  13. Organization  13. Organization  13. Organization  13. Organization  13. Organization  13. Organization | Expenses (nearest \$ Check box to indicatons for description of this using LDA definints under section 603 |

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Signature Date 1/13/2003

Printed Name and Title Michael Herson - President F

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| Regi:       | strant Name:   | American Defense International, Inc.   |  |
|-------------|----------------|--|--|
| lier        | it Name:       | Barber Nichols   |  |
| nga         | ged in lobbyin | FIVITY. Select as many codes as necessary to<br>g on behalf of the client during the reporting<br>pasted. Attach additional page(s) as needed. | o reflect the general issue areas in which the registrant period. Using a separate page for each code, provide |
|             | General issue  |  |  |
| 16.         | HR 4546, Na    | tional Defense Authorization Act. Title 2.   | Title 4, provisions relating to torpedo detense.   |
| 17.         |                | Congress and Federal agencies contacted presentatives  | ☐ Check if None  |
| 18.         | Name of eac    | h individual who acted as a lobbyist in this is  | 1  |
|             | Name           |  | Covered Official Position (if applicable)  |
|             | Herson, Mi     | chael  |  |
|             | Hipp, Jr., V   | an D.  |  |
|             | Marsh, Wil     | 1  |  |
|             | Wilberding     | Dave   |  |
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| Signature              | afaf Tur                   | Date 1/15/2005 |
|------------------------|----------------------------|----------------|
| orginatine ,           |                            |                |
| Printed Name and Title | Michael Herson - President | ]              |