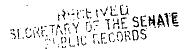
Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515 Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510



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LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

| . Registrant Name | | |
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| Stuntz, Davis & Staffier, P.C. | | |
| 2. Address | | |
| 555 Eleventh Street, N.W. Suite 550 | | |
| 3. Principal Place of Business (if different from line 2) | | |
| Washington D.C. | 20004 | |
| | o (or Country) E-mail (optional) | 5. Senate ID # |
| Randall E. Davis Telephone (202) 638-6588 | E-man (optional) | 37141-277 |
| Randall E. Davis (202) 638-6588 | | |
| 7. Client Name | | 6. House ID # 30970026 |
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| Signature ———————————————————————————————————— | |
|--|----------|
| Printed Name and Title | |
| LD-2 (REV. 4/03) | PAGE 1 o |

| Registrant Name _ | Stuntz, Davis & Staffier, P.C. | Client Name Western Electricity Coordinating Council (WE |
|---|--|---|
| LOBBYING At engaged in lobby information as rec | ring on behalf of the client during t quested. Attach additional page(s) as | |
| 15. General issue | area code ENG (one per | page) |
| 16. Specific lobby | ying issues | |
| for the bulk pov | THE LEAD OF COLORS OF LAND WILL | establish a system of mandatory and enforceable reliability rules and delegation and deference to interconnection-wide entities and the electric reliability legislation, S. 2014, S. 2236 and H.R. 3004. dated Appropriations. |
| 17. House(s) of C | Congress and Federal agencies conta | cted |
| | | |
| | | |
| 18. Name of each | h individual who acted as a lobbyist | in this issue area |
| | Name | Covered Official Position (if applicable) |
| Linda G. Stuntz | | |
| Ellen S. Young | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| *************************************** | | |
| | | |
| | | |
| 19. Interest of ea | ch foreign entity in the specific issues | listed on line 16 above |
| | D_{1} | 02/14/2005 |
| 3 | MON MAUNIK DA | Date |

Form LD-2 (Rec. 4/03)

Page ____2__