

|   |  |
|---|--|
| Clerk of the House of Representatives<br>Legislative Resource Center<br>B-106 Cannon Building<br>Washington, DC 20515 | Secretary of the Senate<br>Office of Public Records<br>232 Hart Building<br>Washington, DC 20510 |
|---|--|

SECRETARY OF THE SENATE  
06 AUG 23 PM 12:1

# LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|  |                  |                     |                           |
|--|------------------|---------------------|---------------------------|
| 1. Registrant name   |                  |                     |                           |
| Organization   |                  | FRESHMAN KAST, INC. |                           |
| 2. Address <input checked="" type="checkbox"/> Check if different than previously reported |                  |                     |                           |
| Address 1  | 401 9th ST, NW   | #1000               |                           |
| City   | WASHINGTON       | State DC            | Zip Code 20004 Country US |
| 3. Principal place of business (if different than line 2)                                  |                  |                     |                           |
| City   |                  | State               | Zip Code Country          |
| 4a. Contact Name   |                  | b. Telephone number | c. E-mail                 |
| Prefix   | Full Name        |                     |                           |
| Mrs.   | SUZANNE O'CONNOR | 2022742846          | SOCONNOR@FRESHMANKAST.COM |
| 7. Client Name <input type="checkbox"/> Self   |                  |                     | 5. Senate ID #            |
| LOS ANGELES COUNTY SANITATION DISTRICTS  |                  |                     | 15474-91                  |
|  |                  |                     | 6. House ID #             |
|  |                  |                     | 3039900                   |

**TYPE OF REPORT** 8. Year 2006 Midyear (January 1-June 30)  OR Year End (July 1-December)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report  ⇒ Termination Date 04/01/2006 11. No Lobbying Acti

|  |   |
|--|---|
| <b>INCOME OR EXPENSES - Complete Either Line 12 OR Line 13</b>   |   |
| <p align="center"><b>12. Lobbying Firms</b></p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p align="center"><b>13. Organizations</b></p> <p>EXPENSES relating to lobbying activities for this reporting were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____</p> <p><b>14. REPORTING METHOD.</b> Check box to indicate expert accounting method. See instructions for description of optio</p> <p><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definitions on</p> <p><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033(b)(8) Internal Revenue Code</p> <p><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) of th Revenue Code</p> |

Form C

*Suzanne O'Connor*

Printed Name and Title SUZANNE O'CONNOR, DIRECTOR

0000241035



Registrant Name FRESHMAN KAST, INC.

Client Name LOS ANGELES COUNTY SANITATION DISTRICTS

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code** information as requested. Attach additional page(s) as needed.

15. General issue area code ENV - Environmental/Superfund (one per page)

16. Specific lobbying issues

Municipal Water Pollution  
All provisions pertaining to the operation and permitting of POTW's. Superfund, solid waste issues, all provisions.

17. House(s) of Congress and Federal agencies contacted  Check if None

SENATE  
HOUSE OF REPRESENTATIVES

18. Name of each individual who acted as a lobbyist in this issue area

| First Name | Name<br>Last Name | Suffix | Covered Official Position (if applicable) |
|------------|-------------------|--------|---|
| JOHN       | FRESHMAN          |        |   |
| LAWRENCE   | KAST              |        |   |
|            |                   |        |   |
|            |                   |        |   |
|            |                   |        |   |
|            |                   |        |   |
|            |                   |        |   |
|            |                   |        |   |
|            |                   |        |   |

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

1000241036

Printed Name and Title SUZANNE O'CONNOR DIRECTOR



Registrant Name FRESHMAN KAST, INC.

Client Name LOS ANGELES COUNTY SANITATION DISTRICTS

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code** information as requested. Attach additional page(s) as needed.

15. General issue area code WAS - Waste(hazardous/solid/interstate/nuclea (one per page)

16. Specific lobbying issues

Add page to continue specific issues description for this issue >

Municipal Water Pollution. All provisions pertaining to the operation and permitting of POTW's. Superfund, solid waste issues, all provisions.

17. House(s) of Congress and Federal agencies contacted  Check if None

SENATE  
HOUSE OF REPRESENTATIVES

18. Name of each individual who acted as a lobbyist in this issue area Add a page to continue adding lobbyists for

| Name       |           |        | Covered Official Position (if applicable) |
|------------|-----------|--------|---|
| First Name | Last Name | Suffix |   |
| JOHN       | FRESHMAN  |        |   |
| LAWRENCE   | KAST      |        |   |
|            |           |        |   |
|            |           |        |   |
|            |           |        |   |
|            |           |        |   |
|            |           |        |   |
|            |           |        |   |

19. Interest of each foreign entity in the specific issues listed on line 16 above  Check if None

Add a page for a diffe.

0000241037



Registrant Name FRESHMAN KAST, INC.

Client Name LOS ANGELES COUNTY SANITATION DISTRICTS

**Information Update Page - Complete ONLY where registration information has changed.**

**20. Client new address**

Address

City

State

Zip Code

Country

**21. Client new principal place of business (if different than line 20)**

City

State

Zip Code

Country

**22. New general description of client's business or activities**

**LOBBYIST UPDATE**

**23. Name of each previously reported individual who is no longer expected to act as a lobbyist for the client**

| First Name | Last Name | Suffix | First Name | Last Name | S |
|------------|-----------|--------|------------|-----------|---|
| 1          |           |        | 3          |           |   |
| 2          |           |        | 4          |           |   |

**ISSUE UPDATE**

**24. General lobbying issues that no longer pertain**

Find the code to select below.

**AFFILIATED ORGANIZATIONS**

**25. Add the following affiliated organization(s)**

| Name | Address          | Principal place of Business (city and state or country) |
|------|------------------|---|
|      | Address<br>C/S/Z | City<br>State<br>Country                                |
|      | Address<br>C/S/Z | City<br>State   |

**26. Name of each previously reported organization that is no longer affiliated with the registrant or client**

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
|---|---|---|

**FOREIGN ENTITIES**

**27. Add the following foreign entities**

| Name | Street Address<br>City | Address<br>State/Province Country | Principal place of business<br>(city and state or country)<br>City<br>State Country | Amount of contribution<br>for lobbying activities | Own<br>perc<br>cler |
|------|------------------------|-----------------------------------|---|---|---------------------|
|      |                        |                                   |   |   |                     |

**28. Name of each previously reported foreign entity that no longer owns, or controls, or is affiliated with the registrant, affiliated organization**

|   |   |   |
|---|---|---|
| 1 | 3 | 5 |
| 2 | 4 | 6 |

Add a page for more

Printed Name and Title SUZANNE O'CONNOR, DIRECTOR

0000241038

