Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515

Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510

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| SECRETARY OF | THESEN |
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03 JUN 17

## LOBBYING REGISTRATION

Lobbying Disclosure Act of 1995 (Section 4)

| Check if this is an Amended Registration |  |  |                | 1. Effec                     | ctive Date o                        | f Registration  | 6/10/ <del>0</del> 3                       |  |
|--|--|--|----------------|------------------------------|-------------------------------------|-----------------|--|--|
| 2.                                       |  |  |                | Senate Identification Number |                                     |                 |  |  |
| R.                                       | EGISTRA  | NT   |                |                              |                                     |                 |  |  |
| 3.                                       | Registrant Nam   | ne Manatt, Phelps & P  | hillips        |                              | -                                   |                 |  |  |
|  | Address  | 1501 M Street, NW  |                |                              |                                     |                 |  |  |
|  | City   | Washington   | Marie 1 (1971) | State                        | DC                                  | Zip             | 20005                                      |  |
| 4.                                       | Principal place<br>City                                    | of business (if different from same as above   | m line 3)      | State/Zi                     | p (or Count                         | гу)             |  |  |
| 5.                                       | Telephone number and contact name ( 202 ) 463-4300 Contact |  | Luke Rose      |                              | E-mail (                            | optional)       |  |  |
| 6.                                       | General descrip  | otion of registrant's business   | or activitie   | s Law f                      | irm                                 |                 |  |  |
| <b>C</b> :                               |  | bbying firm is required to file a se<br>k the box labeled "Self" and proceed<br>Boy Scouts of Americ | ed to line 10. | Self                         |                                     | rganizations em | ploying in-house lob                       |  |
| f •                                      | Address  | 6005 Tamera Avenue   |                | 1                            |                                     |                 | nmark ==================================== |  |
|  | City   | Fresno   |                | State                        | CA                                  | Zip             | 93711                                      |  |
| 8.                                       | Principal place<br>City                                    | of business (if different fro  | m line 7)      | State                        | /Zip (or Co                         | untry)          |  |  |
| 9.                                       | General descri   | al description of client's business or activities  |                |                              | Community-based non-profit organiza |                 |  |  |
| <u> </u>                                 | ORRYIST  | <u> </u>   |                |                              |                                     |                 |  |  |

10. Name of each individual who has acted or is expected to act as a lobbyist for the client identified on line 7. If  $\varepsilon$ listed in this section has served as a "covered executive branch official" or "covered legislative branch official" years of first acting as a lobbyist for the client, state the executive and/or legislative position(s) in which the pe

|                   | Name   |            | Covered Off   | icial Position (if applicab            |
|-------------------|--|------------|---|--|
| T. Hale Boggs     |  |            |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| David L. Huard    | man in constitution that the second s |            | 111 to 1 1000 (100)(1000 (1000 (100)(100) | 44)                                    |
| Luke Rose         | ***************************************  |            |   |  |
| Charles T. Manatt | #152c69b7-2336-454f-9c47-8c0c9259  | a4d8 - Pag | je 1 of 4   |  |

| Caarga D. Viaffar      |   |               |   |  |
|------------------------|---|---------------|---|--|
| George D. Kieffer      | HAM THE | <del></del> - | • | AND IN SIGNIFICATION OF THE PROPERTY OF THE PR |
| Form LD-1 (Rev. 06/98) |   |               |   |  |

| Registrant Name  | Manatt, Phelps & Phillips  | Client Name   | Boy Scouts of Am  | erica, The Sequoia ©c                             | <u>)u</u> |  |
|--|--|---|---|---|-----------|--|
| LOBBYING IS  | SUES   |   | <del></del>   | <u> </u>  |           |  |
| 11. General lobbying is  | sue areas. Select all applicable   | codes listed in inst  | tructions and on th   | e reverse side of Form                            | ı I       |  |
| NAT RES  | SPO  |   |   | N   |           |  |
| 12. Specific lobbying is   | ssues (current and anticipated)  |   |   | <u>ب</u><br>اسا                                   |           |  |
| Advocating for co  | ompletion of land exchang  | ge between Fede   | ral government  | and Boy Scots of                                  | A         |  |
| 13. Is there an entity of  | ORGANIZATIONS ther than the client that contribute and in whole or in major part p   | ites more than \$10,0   | 000 to the lobbying controls the registr  | g activities of the registant's lobbying activiti | str       |  |
| No ⇒ Go to line 14.  |  | Yes © Complete the rest of this section for each entit the criteria above, then proceed to line 14. |   |   |           |  |
| Name   |  | Address   |   | Principal Place of I (city and state or c         |           |  |
| <ul><li>b) directly of activities</li><li>c) is an affile lobbying</li></ul> | east 20% equitable ownership or indirectly, in whole or in maje of the client or any organization of the client or any organization. | or part, plans, supe<br>on identified on line<br>zation identified on                               | ervises, controls, die 13; or line 13 and has a d  Complete the rematching the cr | rects, finances or subs                           | ut<br>eac |  |
| Name   | Address  | Princ   | registration.   | Amount of   | Γ         |  |
| Name   | Address  | 1   | business<br>state or country)   | contribution for lobbying activities              |           |  |
| Signature  | -ke/lon  |   | Date  |   |           |  |
| Printed Name and T   | Citle <u>Luke Rose, Le</u>   | gislative Adviso  | or  |   |           |  |