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LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required To Complete This Page

1. Registrant Name NATIONAL PARENT NETWORK ON DISABILITIES (NPN)			
2. Address <input type="checkbox"/> Check if different than previously reported 1130 17th ST. NW, SUITE 400			
3. Principal Place of Business (if different from line 2) CITY: WASHINGTON State/Zip (or Country): DC 20036-4664			
4. Contact Name LINDA SHEPARD	Telephone 202-463-2299	E-mail (optional) npad@mindspring.com	5. Senate ID # 28256-12
7. Client Name <input type="checkbox"/> Self	6. House ID #		

TYPE OF REPORT 8. Year 2000 Midyear (January 1-June 30) OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report
10. Check if this is a Termination Report => Termination Date _____ 11. No Lobbying Activity

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13	
12. Lobbying Firms INCOME relating to lobbying activities for this reporting period was: Less than \$10,000 <input type="checkbox"/> \$10,000 or more <input type="checkbox"/> => \$ _____ <small>Income (nearest \$20,000)</small> Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).	13. Organizations EXPENSES relating to lobbying activities for this reporting period were: Less than \$10,000 <input checked="" type="checkbox"/> None \$10,000 or more <input type="checkbox"/> => \$ _____ <small>Expenses (nearest \$20,000)</small> 14. REPORTING METHOD. Check box to indicate expense accounting method. See instructions for description of options. <input type="checkbox"/> Method A. Reporting amounts using LDA definitions only <input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) of the Internal Revenue Code <input checked="" type="checkbox"/> Method C. Reporting amounts under section 162(e) of the Internal Revenue Code

Signature: _____
Printed Name and Title: **LINDA SHEPARD EXECUTIVE DIRECTOR**

LD-2 (REV. 6/98)

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