

Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515	Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510
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LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

1. Registrant name			
Organization	Ropes & Gray LLP		
2. Address <input type="checkbox"/> Check if different than previously reported			
Address 1	One Metro Center, 700 12th St. NW, Suite 900		
City	Washington	State	DC
		Zip Code	20005
			Country USA
3. Principal place of business (if different than line 2)			
City		State	
		Zip Code	
		Country	
4a. Contact Name		b. Telephone number	c. E-mail
Prefix	Full Name		
Mr.	Thomas M. Susman	(202) 508-4620	Thomas.susman@ropesgray.com
7. Client Name <input type="checkbox"/> Self			5. Senate ID #
The Gillette Company			33682-734
			6. House ID #
			30720040

TYPE OF REPORT 8. Year 2005 Midyear (January 1-June 30) OR Year End (July 1-December 31)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report ⇨ Termination Date February 14, 2006

11. No Lobbying Activity

INCOME OR EXPENSES - Complete Either Line 12 OR Line 13

<p align="center">12. Lobbying Firms</p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input checked="" type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____</p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p>	<p align="center">13. Organizations</p> <p>EXPENSES relating to lobbying activities for this reporting period were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____</p> <p>14. REPORTING METHOD. Check box to indicate expense accounting method. See instructions for description of options.</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definitions only</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8) of Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) of the Internal Revenue Code</p>
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Form Com

Printed Name and Title Thomas M. Susman, Partner

04/26/2006

000143447



Registrant Name Ropes & Gray LLP Client Name The Gillette Company

Information Update Page - Complete ONLY where registration information has changed.

20. Client new address

Address

City

State

Zip Code

Country

21. Client new principal place of business (if different than line 20)

City

State

ip Code

Country

22. New general description of client's business or activities

LOBBYIST UPDATE

23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client

First Name

Last Name

Suffix

First Name

Last Name

Suffix

1

3

2

4

ISSUE UPDATE

24. General lobbying issues that **no longer** pertain

Find the code to select below.

AFFILIATED ORGANIZATIONS

25. Add the following affiliated organization(s)

Name	Address	Principal place of Business (city and state or country)
	Address	City
	C/S/Z	State
	Address	Country
	C/S/Z	City
		State

26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client

1

2

3

FOREIGN ENTITIES

27. Add the following foreign entities

Name	Street Address	Address	Principal place of business (city and state or country)	Amount of contribution for lobbying activities	Owners percent client
	City	State/Province	Country		
			City		
			State		
			Country		

28. Name of each previously reported foreign entity that **no longer** owns, **or** controls, **or** is affiliated with the registrant, client or affiliated organization

1

3

5

2

4

6

Add a page for more upd

Printed Name and Title Thomas M. Susman, Partner

04/26/2001

1000143448



ROPE & GRAY LLP

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BOSTON NEW YORK PALO ALTO SAN FRANCISCO WASHINGTON, DC www.ropesgray.com

SECRETARY OF THE SENATE

April 26, 2006

Stella Cole
(202) 508-4624
stella.cole@ropesgray.com

Clerk of the House of Representatives
Legislative Resources Center
B-106 Cannon Building
Washington, DC 20515

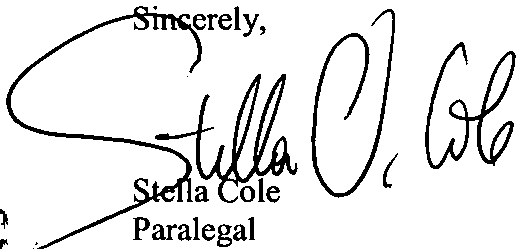
Secretary Of the Senate
Office of Public Records
232 Hart Building
Washington, DC 20510

Re: 2005 Year-End Lobby Reports

Dear Clerk:

On behalf of **The Gillette Company (33682-734 and 30720040)**, enclosed for filing with you office is the edited 2005 Year-End lobby report. Please note corrections have been made to report as requested by your office. Kindly date stamp the copy of this report to acknowledge receipt and filing of the above referenced materials and return it to the messenger making this delivery. If you have any questions or comments regarding this report, please contact me at the above number.

Sincerely,


Stella Cole
Paralegal

Attachments

cc: Thomas M. Susman

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