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**LOBBYING REPORT**

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|                                                                                                                                                           |  |                                            |  |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|-------------------------------------|
| 1. Registrant name<br><b>American Continental Group</b>                                                                                                   |  |                                            |  |                                     |
| 2. Address <input type="checkbox"/> Check if different than previously reported<br><b>2099 Pennsylvania Ave., NW Suite 850<br/>Washington DC 20006 US</b> |  |                                            |  |                                     |
| 3. Principal place of business (if different than line 2)<br>City State/Zip or Country                                                                    |  |                                            |  |                                     |
| 4a. Contact Name<br><b>Ms. Beth Anne Cole</b>                                                                                                             |  | b. Telephone number<br><b>202-419-2500</b> |  | c. E-mail<br><b>cole@acgreg.com</b> |
| 5. Senate ID #<br><b>2057</b>                                                                                                                             |  |                                            |  |                                     |
| 7. Client Name <input type="checkbox"/> Self<br><b>Unaxis USA, Inc.</b>                                                                                   |  |                                            |  | 6. House ID #<br><b>3164801</b>     |

**TYPE OF REPORT** 8. Year 2005 Midyear (January 1-June 30) ☐ OR Year End (July 1-December)

9. Check if this filing amends a previously filed version of this report ☐

10. Check if this is a Termination Report ☒ ⇒ Termination Date 10/31/2005 11. No Lobbying Acti

**INCOME OR EXPENSES - Complete Either Line 12 OR Line 13**

| 12. Lobbying Firms                                                                                                                                                                                                                                                                                                                                                                                                                       | 13. Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>INCOME</b> relating to lobbying activities for this reporting period was:<br>Less than \$10,000 <input type="checkbox"/><br>\$10,000 or more <input checked="" type="checkbox"/> ⇒ \$ <u>20,000</u><br>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). | <b>EXPENSES</b> relating to lobbying activities for this reporting period were:<br>Less than \$10,000 <input type="checkbox"/><br>\$10,000 or more <input type="checkbox"/> ⇒ \$ _____<br><b>14. REPORTING METHOD.</b> Check box to indicate exp accounting method. See instructions for description of opti<br><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definitions c<br><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033(b)(8 Internal Revenue Code<br><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162(e) of Revenue Code |

Senate Password

Signature David J Urban

Digitally signed by David J Urban  
DN: cn = David J Urban, o = US, ou = OST Access Unaffiliated Individual  
Reason: I am approving this document  
Date: 2006.02.11 22:35:16 -06'00'

Date 2/11/2006Printed Name and Title David J. Urban - Managing Director

3000070654



Registrant Name American Continental Group

Client Name Unaxis USA, Inc.

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each cod** information as requested. Attach additional page(s) as needed.

15. General issue area code DEF - Defense (one per page)

16. Specific lobbying issues

Defense Appropriations

17. House(s) of Congress and Federal agencies contacted ☐ Check if None

House

18. Name of each individual who acted as a lobbyist in this issue area

| Name          | Covered Official Position (if applicable) |
|---------------|-------------------------------------------|
| David Metzner |                                           |
| Tobias Rodill |                                           |
|               |                                           |
|               |                                           |
|               |                                           |
|               |                                           |
|               |                                           |
|               |                                           |
|               |                                           |
|               |                                           |

19. Interest of each foreign entity in the specific issues listed on line 16 above ☒ Check if None

Signature Document digitally signed on Page 1.

Date 2/11/2006

Printed Name and Title David L. Urban, Managing Director

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