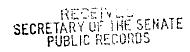
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LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

| Jones | ant Name ,Walker,Waechter,Poitev | ent,Carrere & Den | egre | | | ******* |
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| 2. Registr Addres City | | erent than previously repo eet, S.W. State/Zip (or Country | Suite | e 600 20003 | USA | |
| 3. Princip | al Place of Business (if different fi | rom line 2) | | | | |
| City | | State/Zip (or Country |) | | | |
| 4. Contac R. C | t Name nristian Johnsen | Telephone 202-203-1000 | E-mail (opt | ional) n@joneswal | lker.com | 5. Senate ID # 20881-393 |
| 7. Client | Name Self | | | | · · · · · · · · · · · · · · · · · · · | 6. House ID # |
| Jaco | bus Tenbroek Memorial F | ^r und | | | | 31496042 |
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| Signature | . (/// | YL- | | Date | 2/14/2003 |
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| C | | • } | | | |
| Printed Name and Title | R. Christian | Johnsen - Ma | naging Partner of Washingto | on Office | <u> </u> |

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|-------|----------------|--|---|
| Regi | strant Name: | Jones, Walker, Waechter, Poitevent, Ca | rrere & Denegre |
| Clier | nt Name: | Jacobus Tenbroek Memorial Fund | |
| enga | iged in lobbyi | FIVITY. Select as many codes as necessang on behalf of the client during the reportuested. Attach additional page(s) as needed | ry to reflect the general issue areas in which the registrant ting period. Using a separate page for each code, provide ed. |
| 15. | General issue | e area code <u>BUD</u> (one per page | e) |
| 16. | FY2003 VA | bying issues oor/HHS Appropriations /HUD Appropriations rislative Appropriations | |
| 17. | Departmen | Congress and Federal agencies contacted tof Education epresentatives | ☐ Check if None |
| 18. | Name of eac | ch individual who acted as a lobbyist in the | is issue area |
| | Name | | Covered Official Position (if applicable) |
| | Cambon, P | aul | Former Legislative Dir. for Congressman Livings |
| | Jaskot, Joh | n J. | |
| | Johnsen, R | . Christian | |
| | Ogsbury, J | im | Former House Approps. SubCommittee Clerk |
| | | | |
| 19. | Interest of e | each foreign entity in the specific issues lis | sted on line 16 above 🔀 Check if None |

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| Signature | V | K | <u>n</u> | | | Date | 2/14/2003 |
|------------------------|-------|----------|-------------|-----------------|-----------------|--------|-----------|
| Printed Name and Title | R. Cl | hristian | Johnsen - M | anaging Partner | of Washington C | office | |