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Legislative Resource Center  
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Washington, DC 20515

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SECRETARY OF THE

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## LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

|                                                                                                                                                                                                   |  |                                    |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|-----------------------------------|
| 1. Registrant Name<br><b>Arnold &amp; Porter</b>                                                                                                                                                  |  |                                    |                                   |
| 2. Registrant Address <input type="checkbox"/> Check if different than previously reported<br>Address <b>555 12th Street, NW</b><br>City <b>Washington</b> State/Zip (or Country) <b>DC 20004</b> |  |                                    |                                   |
| 3. Principal Place of Business (if different from line 2)<br>City State/Zip (or Country)                                                                                                          |  |                                    |                                   |
| 4. Contact Name<br><b>Jeffrey H. Smith</b>                                                                                                                                                        |  | Telephone<br><b>(202) 942-5115</b> | 5. Senate ID #<br><b>4301-811</b> |
| 7. Client Name <input type="checkbox"/> Self<br><b>Harvard Medical School</b>                                                                                                                     |  |                                    | 6. House ID #<br><b>31381069</b>  |

**TYPE OF REPORT** 8. Year 2001 Midyear (January 1-June 30) ☒ **OR** Year End (July 1-Dec

9. Check if this filing amends a previously filed version of this report ☐

10. Check if this is a Termination Report ☒ >> Termination Date 06/30/2001

11. No Lobbyi

### INCOME OR EXPENSES - Complete Either Line 12 **OR** Line 13

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12. Lobbying Firms</b><br><br><b>INCOME</b> relating to lobbying activities for this reporting period was:<br><br>Less than \$10,000 <input type="checkbox"/><br><br>\$10,000 or more <input checked="" type="checkbox"/> >> \$ <u>\$20,000.00</u><br>Income (nearest \$20,000)<br><br>Provide a good faith estimate, rounded to the nearest \$20,000 of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). | <b>13. Organizations</b><br><br><b>EXPENSES</b> relating to lobbying activities for this reporting period were:<br><br>Less than \$10,000 <input type="checkbox"/><br><br>\$10,000 or more <input type="checkbox"/> >> \$ _____<br>Expenses (nearest \$20,000)<br><br><b>14. REPORTING METHOD.</b> Check box to indicate accounting method. See instructions for description of<br><br><input type="checkbox"/> <b>Method A.</b> Reporting amounts using LDA definiti<br><br><input type="checkbox"/> <b>Method B.</b> Reporting amounts under section 6033 the Internal Revenue Code<br><br><input type="checkbox"/> <b>Method C.</b> Reporting amounts under section 162( Internal Revenue Code |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Signature \_\_\_\_\_ Date 08/14/2001



Registrant Name: Arnold & Porter

Client Name: Harvard Medical School

**LOBBYING ACTIVITY.** Select as many codes as necessary to reflect the general issue areas in which the registrant engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each code**, provide information as requested. Attach additional page(s) as needed.

15. General issue area code DEF (one per page)

16. Specific Lobbying issues

**Issues associated with possible biological attack on the United States and funding for research and development therapeutics to combat anthrax and other biological pathogens.**

17. House(s) of Congress and Federal agencies contacted

☐ Check if None

**Department of Defense  
Senate**

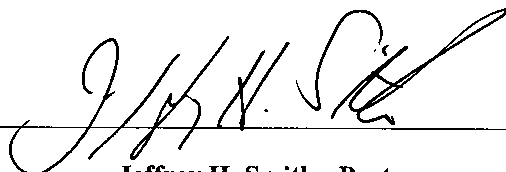
18. Name of each individual who acted as a lobbyist in this issue area

| Name                       | Covered Official Position (if applicable) |
|----------------------------|-------------------------------------------|
| <b>Lederman, Gordon N.</b> |                                           |
| <b>Rogers, William</b>     |                                           |
| <b>Smith, Jeffrey H.</b>   |                                           |
|                            |                                           |
|                            |                                           |
|                            |                                           |
|                            |                                           |
|                            |                                           |

19. Interest of each foreign entity in the specific issues listed on line 16 above

☒ Check if None

Signature



Date 08/14/2001

