

| | |
|---|--|
| Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515 | Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510 |
|---|--|

SECRETARY OF THE

LOBBYING REPORT

Lobbying Disclosure Act of 1995 (Section 5) - All Filers Are Required to Complete This Page

| | | | |
|--|--|--|------------------------------------|
| 1. Registrant name Fleishman-Hillard Government Relations | | | |
| 2. Address <input type="checkbox"/> Check if different than previously reported 1775 Eye Street, NW Suite 700 Washington DC 20006 US | | | |
| 3. Principal place of business (if different than line 2) City: _____ State/Zip or Country: _____ | | | |
| 4a. Contact Name Mr. Paul Sweet | b. Telephone number 202-551-1440 | c. E-mail paul.sweet@fleishman.com | 5. Senate ID # 70175-211 |
| 7. Client Name <input type="checkbox"/> Self National Council of Higher Education Loan Programs | 6. House ID # 3017413 | | |

TYPE OF REPORT 8. Year 2006 Midyear (January 1-June 30) OR Year End (July 1-December)

9. Check if this filing amends a previously filed version of this report

10. Check if this is a Termination Report ⇨ Termination Date 6/15/2006 11. No Lobbying Acti

| INCOME OR EXPENSES - Complete Either Line 12 OR Line 13 | |
|--|---|
| <p align="center">12. Lobbying Firms</p> <p>INCOME relating to lobbying activities for this reporting period was:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input checked="" type="checkbox"/> ⇨ \$ <u>20,000</u></p> <p>Provide a good faith estimate, rounded to the nearest \$20,000, of all lobbying related income from the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client).</p> | <p align="center">13. Organizations</p> <p>EXPENSES relating to lobbying activities for this reportin were:</p> <p>Less than \$10,000 <input type="checkbox"/></p> <p>\$10,000 or more <input type="checkbox"/> ⇨ \$ _____</p> <p>14. REPORTING METHOD. Check box to indicate exp accounting method. See instructions for description of opti</p> <p><input type="checkbox"/> Method A. Reporting amounts using LDA definitions o</p> <p><input type="checkbox"/> Method B. Reporting amounts under section 6033(b)(8 Internal Revenue Code</p> <p><input type="checkbox"/> Method C. Reporting amounts under section 162(e) of Revenue Code</p> |

[Edit Form >](#)

Signature *Paul Sweet* Date 8/11/06

Printed Name and Title Paul Sweet, Senior Vice President

000240317

Registrant Name Fleishman-Hillard Government Relations

Client Name National Council of Higher Education Lo-
Programs

LOBBYING ACTIVITY. Select as many codes as necessary to reflect the general issue areas in which the engaged in lobbying on behalf of the client during the reporting period. **Using a separate page for each cod** information as requested. Attach additional page(s) as needed.

15. General issue area code EDU - Education (one per page)

16. Specific lobbying issues

HR 609, College Access and Opportunity Act of 2005 - supporting passage

17. House(s) of Congress and Federal agencies contacted None House Senate Other

Department of Education

18. Name of each individual who acted as a lobbyist in this issue area

| Name | Covered Official Position (if applicable) |
|-----------------|---|
| Matthew LaRocco | |
| Larry LaRocco | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

19. Interest of each foreign entity in the specific issues listed on line 16 above Check if None

Signature *Paul Sweet* Date 8/11/06

Printed Name and Title Paul Sweet, Senior Vice President

0000240318



Registrant Name Fleishman-Hillard Government Relations Client Name National Council of Higher Education Loan Programs

Information Update Page - Complete ONLY where registration information has changed.

20. Client new address

21. Client new principal place of business (if different than line 20)

City _____ State/Zip _____

22. New general description of client's business or activities

LOBBYIST UPDATE

23. Name of each previously reported individual who is **no longer** expected to act as a lobbyist for the client

John McCamman

ISSUE UPDATE

24. General lobbying issues that **no longer** pertain

AFFILIATED ORGANIZATIONS

25. Add the following affiliated organization(s)

| Name | Address | Principal place of Business (city and state or country) |
|------|---------|--|
| | | |

26. Name of each previously reported organization that is **no longer** affiliated with the registrant or client

FOREIGN ENTITIES

27. Add the following foreign entities

| Name | Address | Principal place of business (city and state or country) | Amount of contribution for lobbying activities | Own per client |
|------|---------|--|---|----------------------|
| | | | | |

28. Name of each previously reported foreign entity that **no longer** owns, **or** controls, **or** is affiliated with the registrant, affiliated organization

Signature Paul Sweet Date 8/11/06

Printed Name and Title Paul Sweet, Senior Vice President

0000240319

